

ROAD INDEX

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| | ALDENSHIRE DR. C4 | | | STONE SPRINGS DR. 4C |
| B | BERKSHIRE DR. B3 | K | T | TAYLORWELLS RD. C1-D6 |
| | | KILE RD. F4-61 | | TURNER DR. B3 |
| C | CHARDON WINDSOR RD. D1-62 | L | U | |
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| H | HALL RD. C2-D3 | Q | | |
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- ① CLARIDON LOCAL SCHOOL
- ⑨ GEALGA COUNTY HOME
- ② EAST CLARIDON METHODIST CHURCH
- ⑩ GEALGA COUNTY COMM. HOSPITAL
- ③ THE FIRST CONGREGATIONAL CHURCH
- ⑪ CLARIDON TOWN HALL
- ④ CHRISTIAN MISSIONARY ALLIANCE CH.
- ⑫ U.S. POST OFFICE (CLARIDON)
- ⑤ CLARIDON CENTER CEMETERY
- ⑬
- ⑥ EAST CLARIDON CEMETERY
- ⑭
- ⑦ WEST CLARIDON CEMETERY
- ⑮
- ⑧ CEMETERY
- ⑯

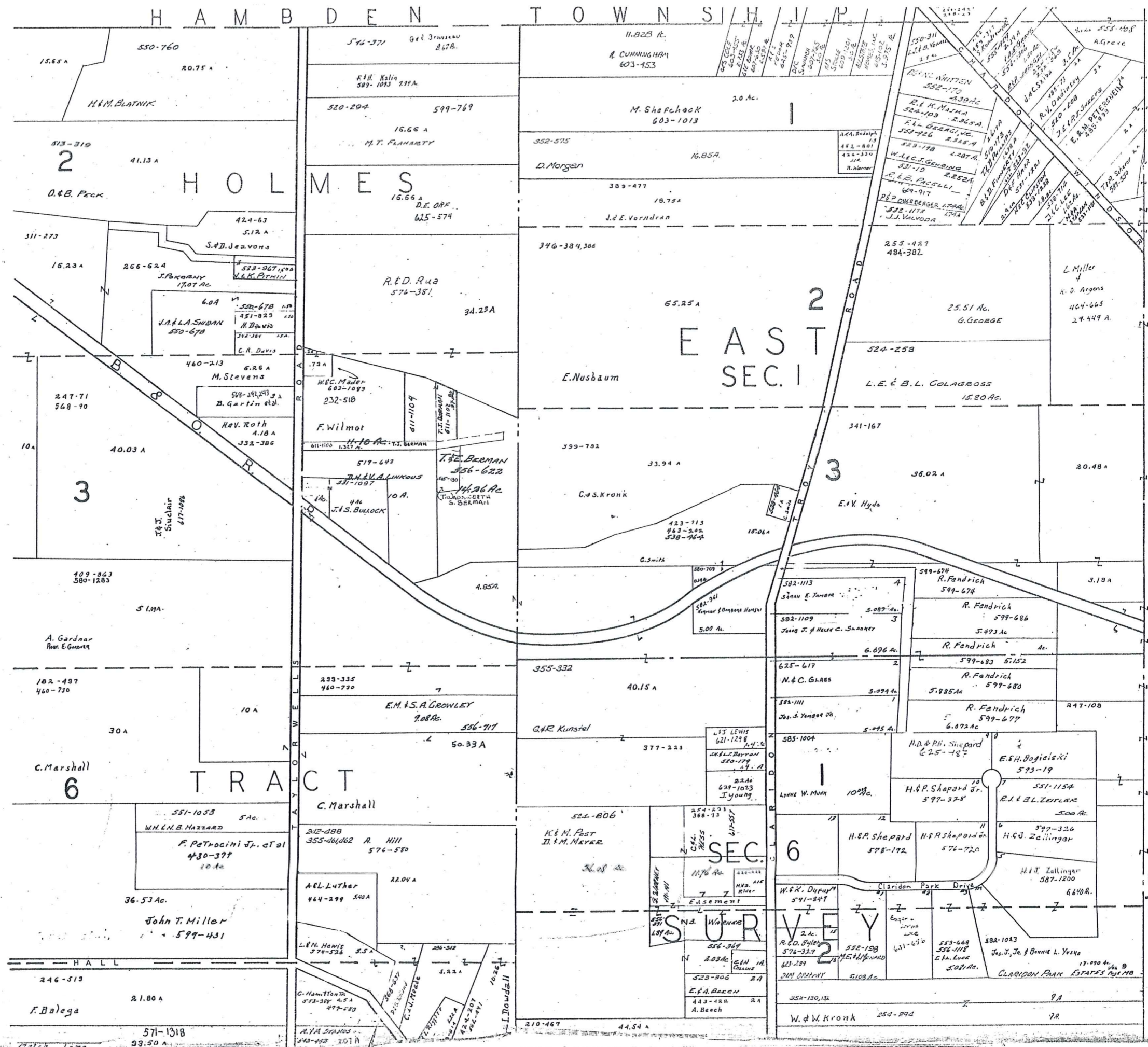
CLARIDON TOWNSHIP

SCALE = 1" = 2000'

O.J. ROBINSON
GEALGA COUNTY ENGINEER

- UNPAVED ROAD
- RAILROAD
- PAVED ROAD
- - - TOWNSHIP LINE

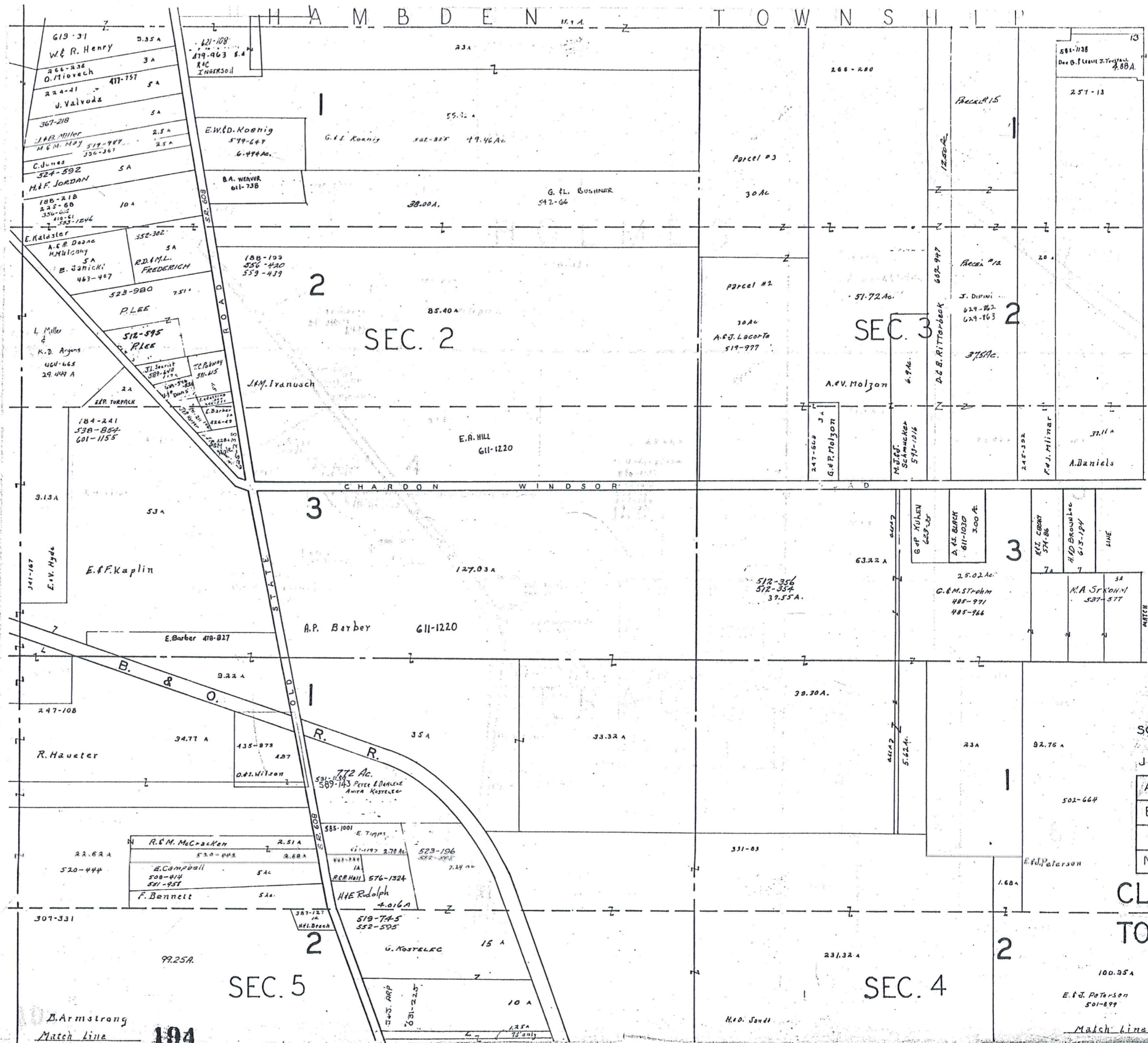
H A M B U R G T O W N S H I P



SCALE 1" = 300'
JAN 1, 1978

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| A | B | C | D |
| E | F | G | H |
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| M | N | O | P |

CLARIDON TOWNSHIP



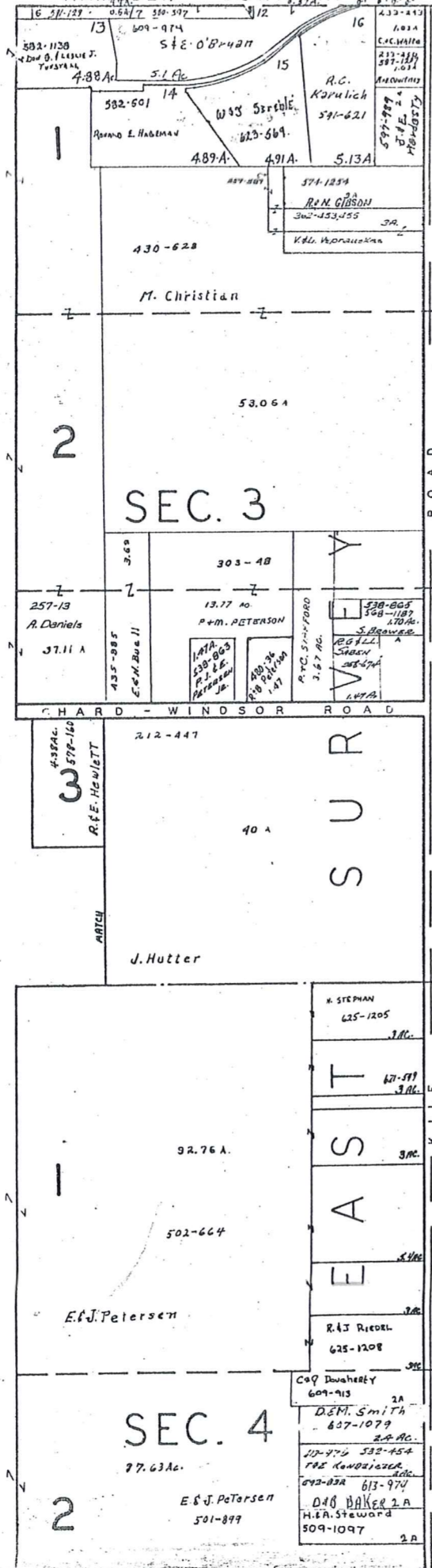
SCALE 1" = 300'
 JAN 1, 1978

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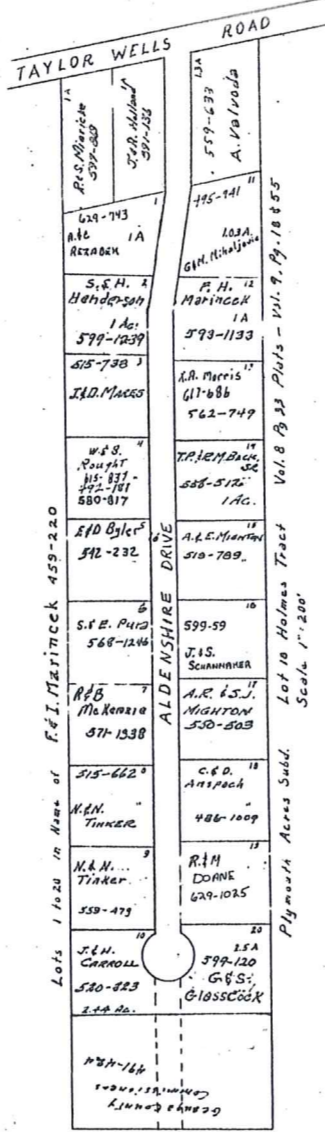
CLARIDON TOWNSHIP

100.35 A
 E.J. Peterson
 501-899
 Match Line

HAMPDEN TOWNSHIP



H U N T S B U R G T O W N S H I P

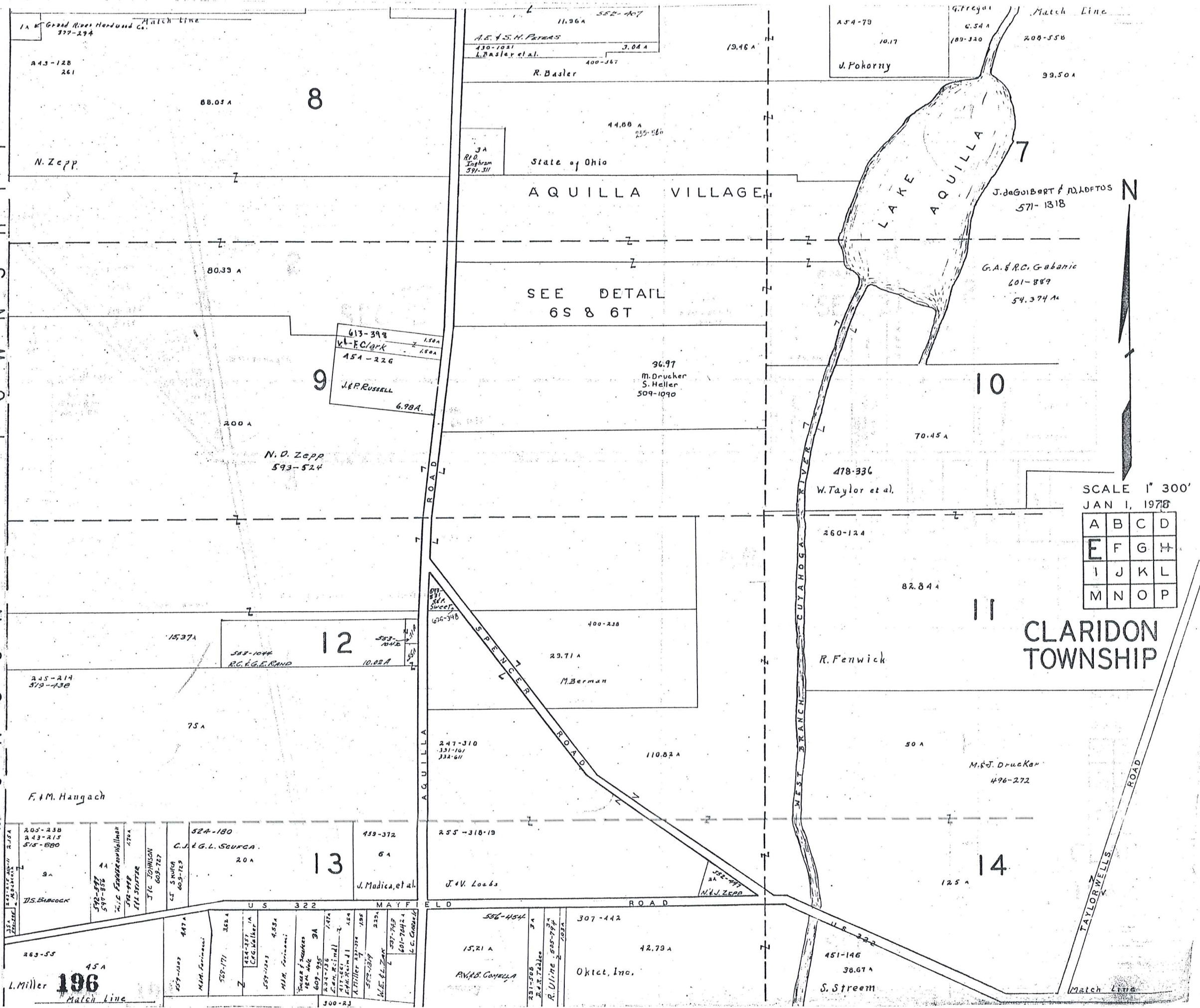


SCALE 1"=300'
JAN 1, 1978

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| M | N | O | P |

CLARIDON TOWNSHIP

M U N I C I P A L I T Y O F S H I P T O W N S O N



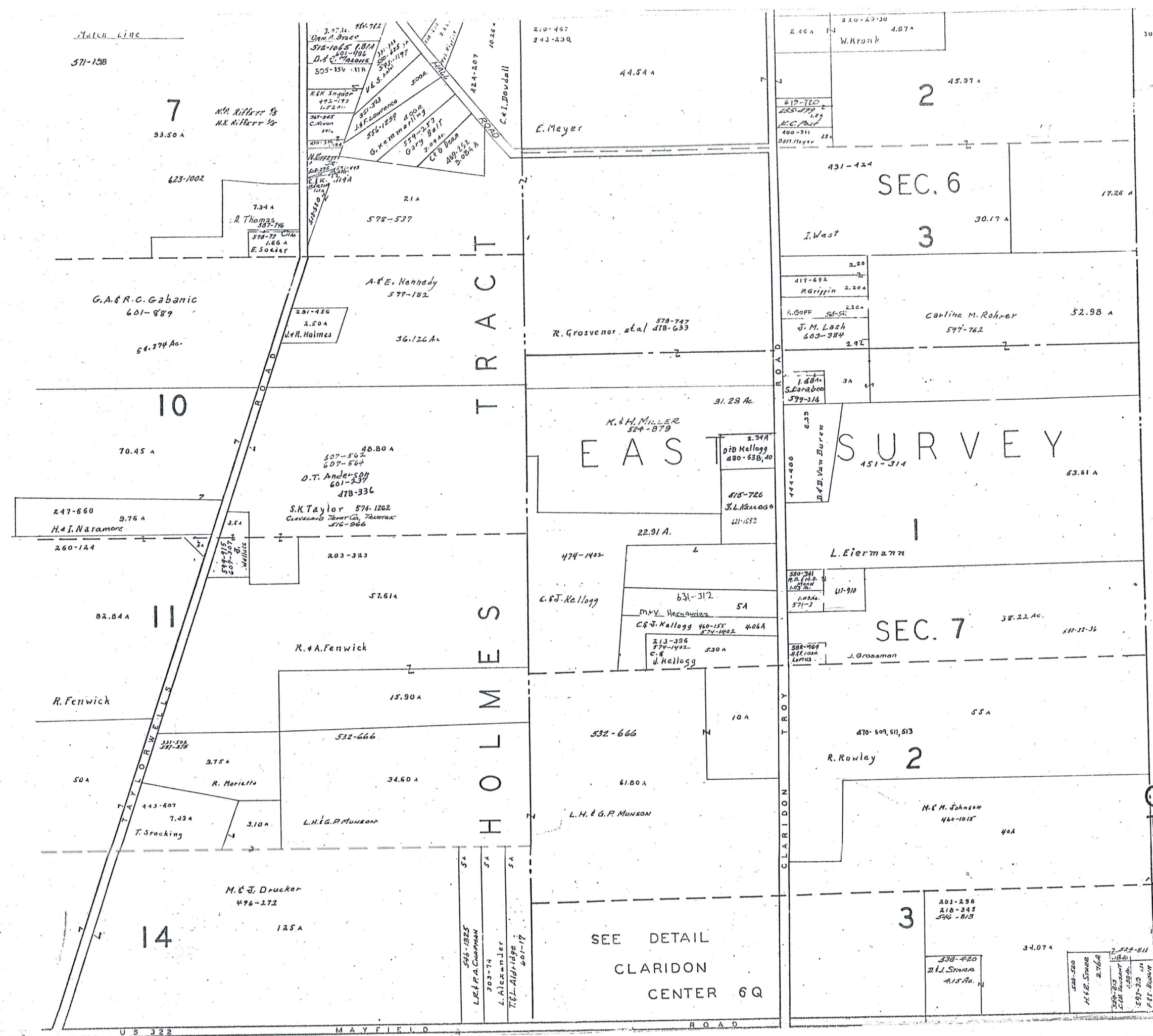
SCALE 1" = 300'
JAN 1, 1978

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| I | J | K | L |
| M | N | O | P |

CLARIDON TOWNSHIP

L. Miller 196
Match Line

Match Line



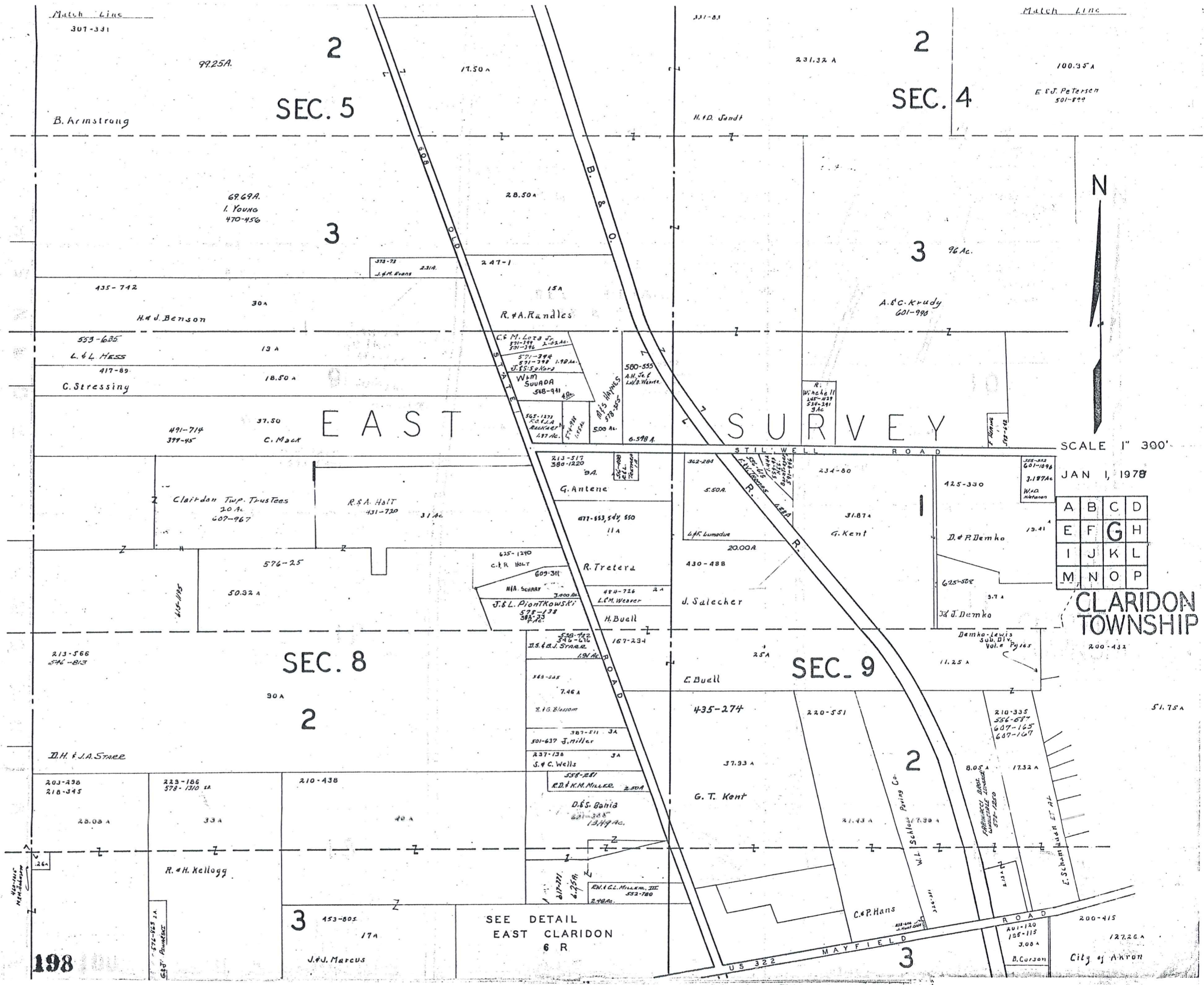
Match Line
307-331



SCALE 1" 300'
JAN 1, 1978

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CLARIDON TOWNSHIP



SEC. 5

SEC. 4

3

3 96 Ac.

EAST

SURVEY

SEC. 8

SEC. 9

2

2

3

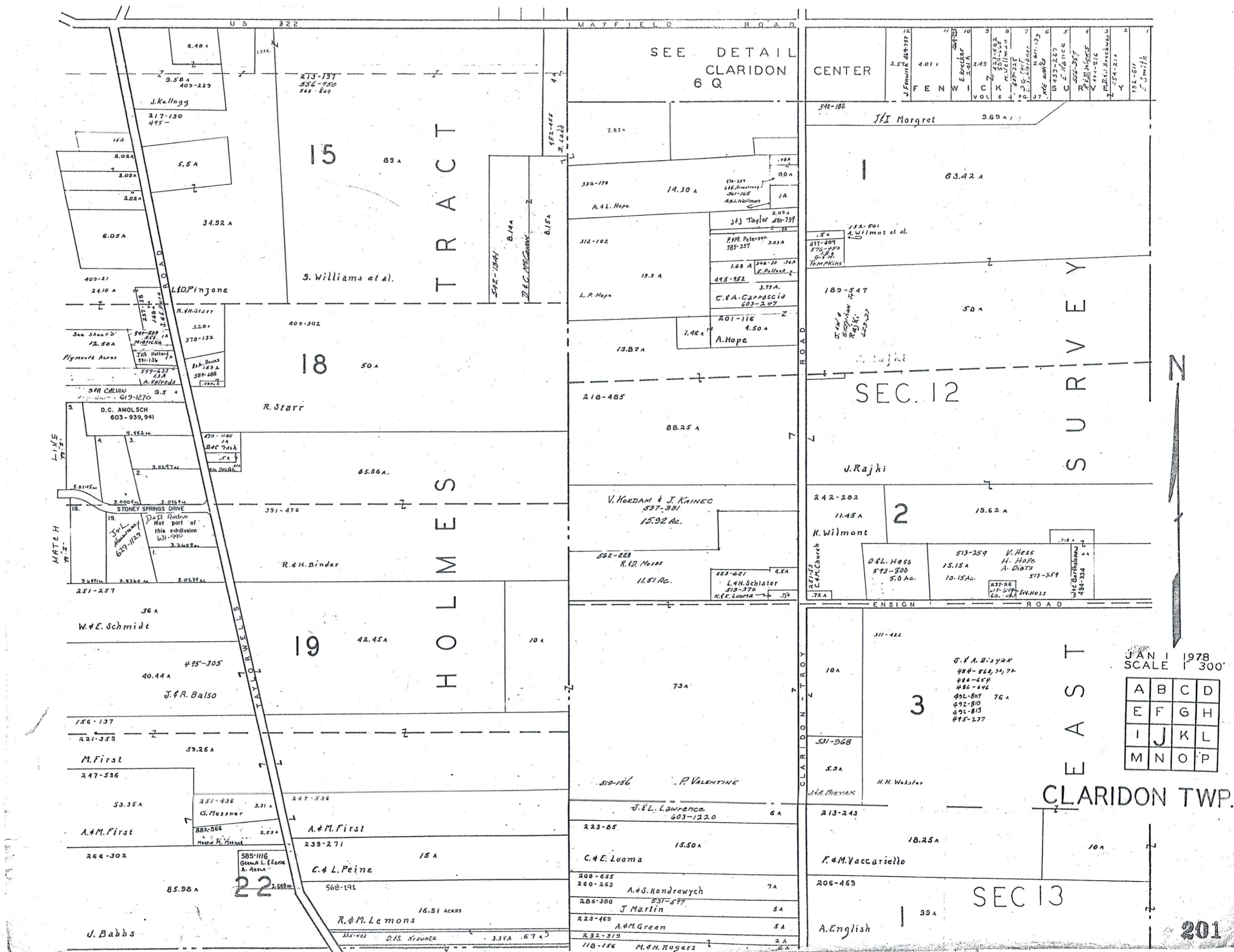
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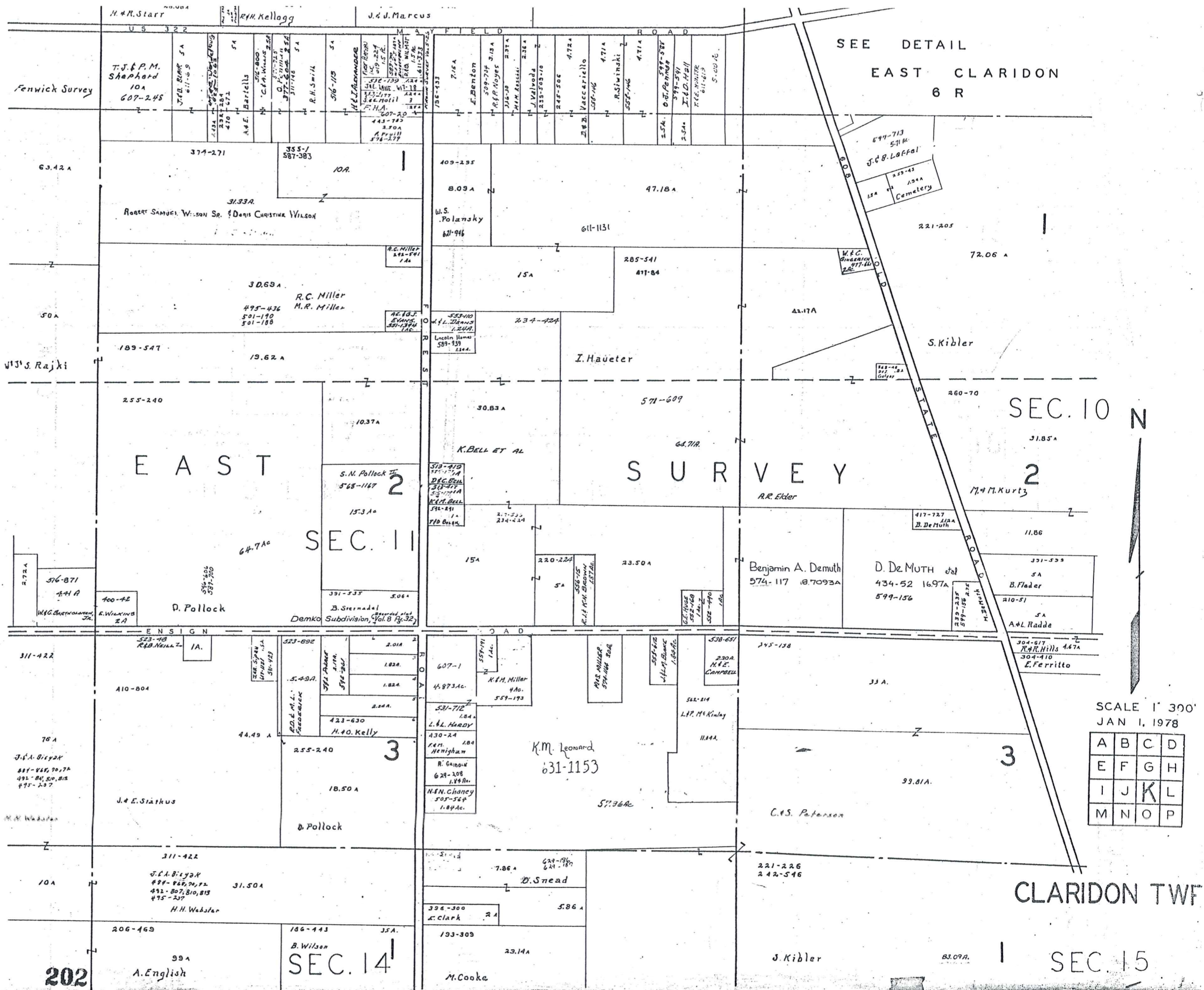
SEE DETAIL EAST CLARIDON 6 R

JAN 1, 1978

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CLARIDON TOWNSHIP





SEE DETAIL
EAST CLARIDON
6 R

SEC. 10
2

SEC. 11
2

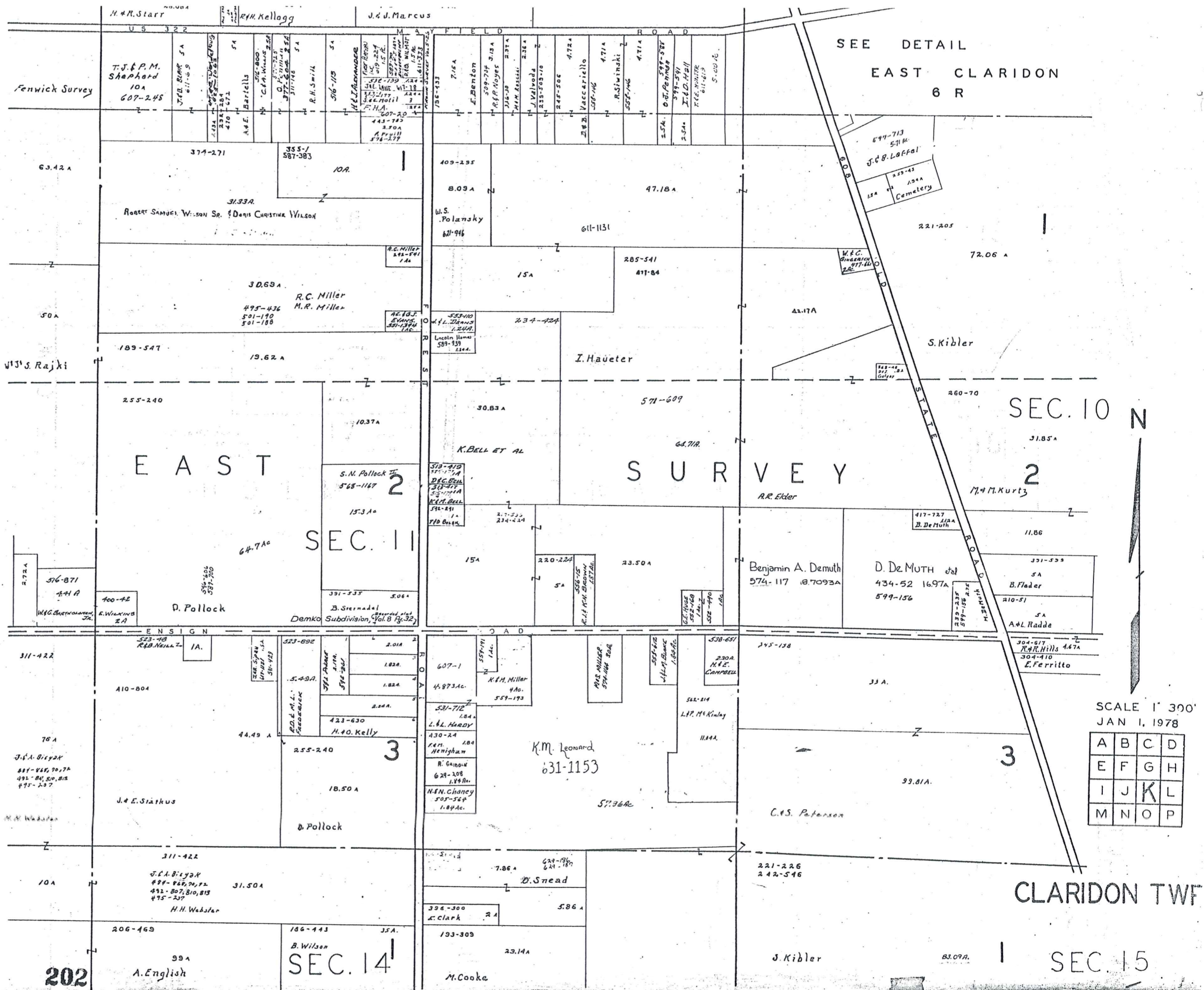
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SEC. 14
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SEC. 15
1

SCALE 1" = 300'
JAN. 1, 1978

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SEE DETAIL
EAST CLARIDON
6 R

SEC. 10
2

SEC. 11
2

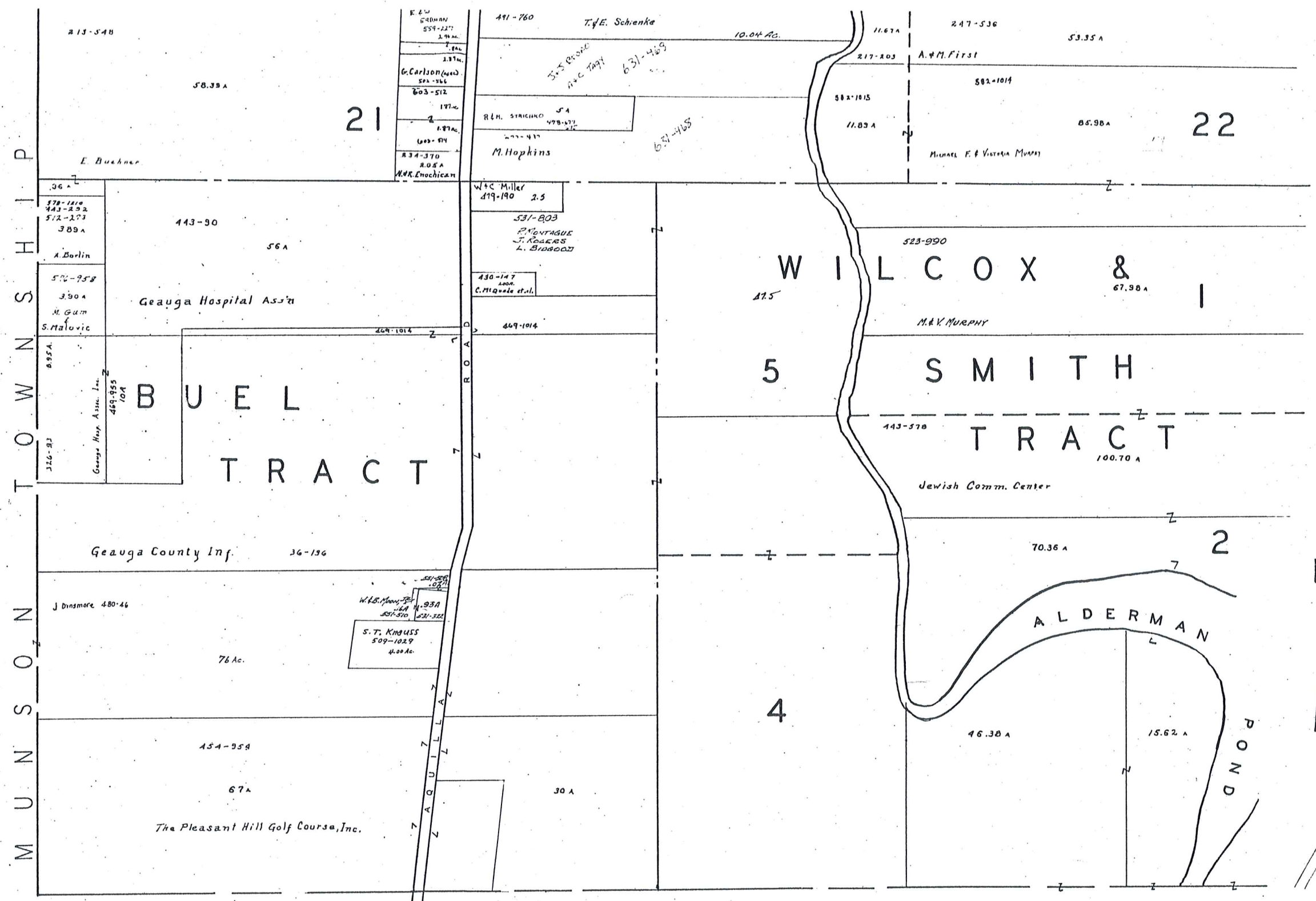
3

SEC. 14
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SEC. 15
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SCALE 1" = 300'
JAN. 1, 1978

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M U N I C I P A L I T Y
T O W N S H I P

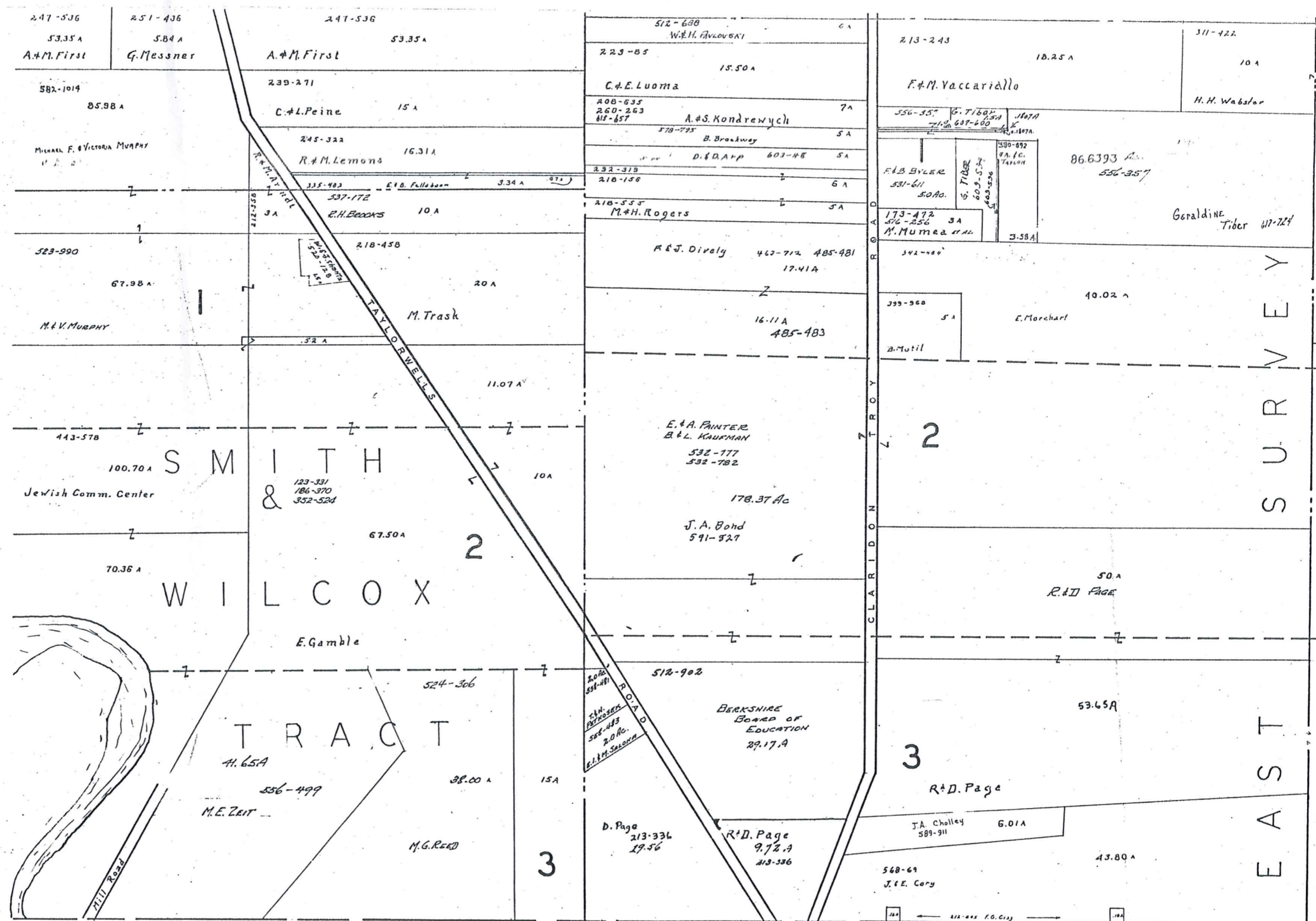
B U R T O N T O W N S H I P



SCALE 1" = 300'
JAN 1, 1979

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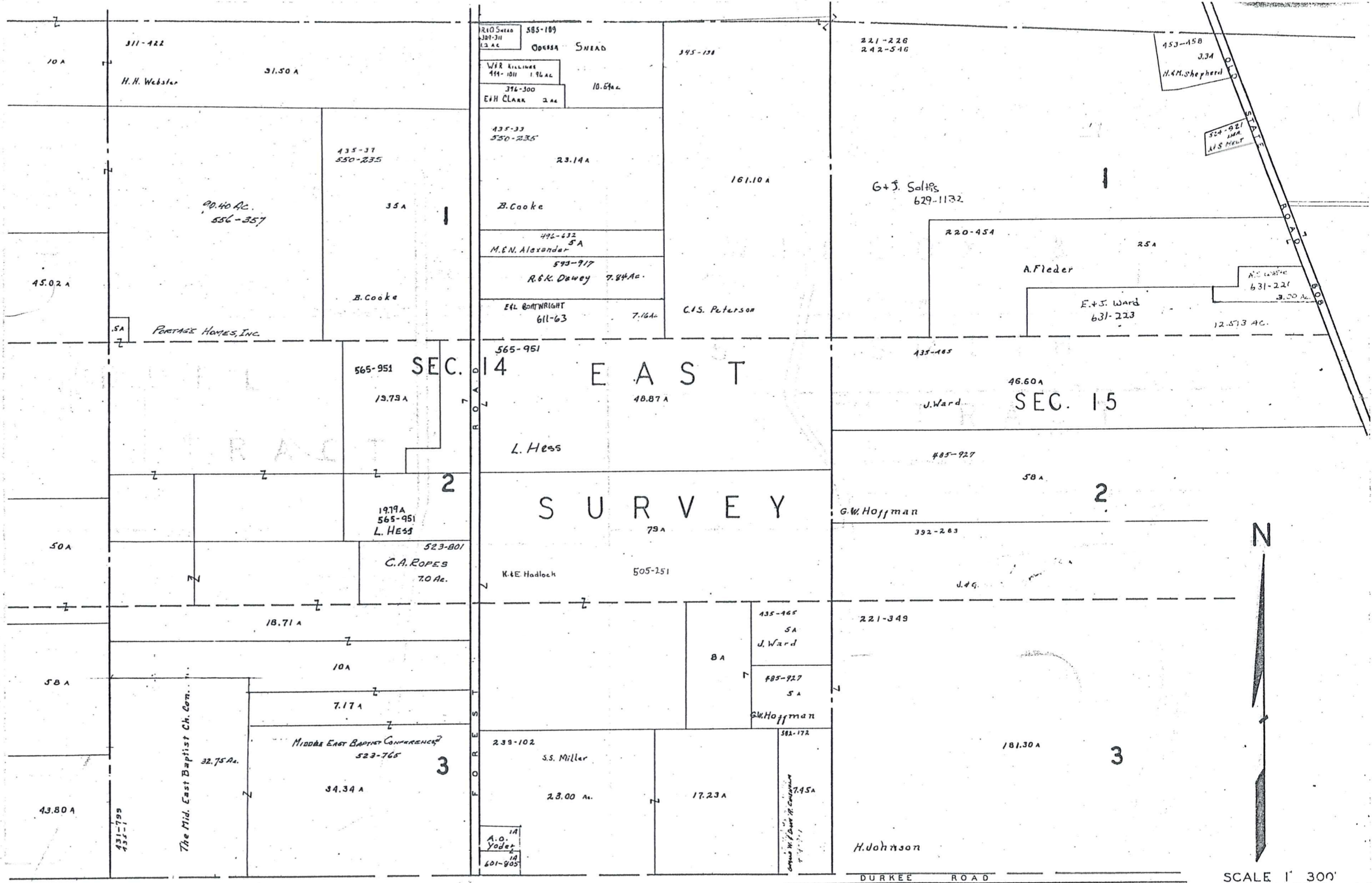
CLARIDON TWP



BURTON TOWNSHIP

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| I | J | K | L |
| M | N | O | P |

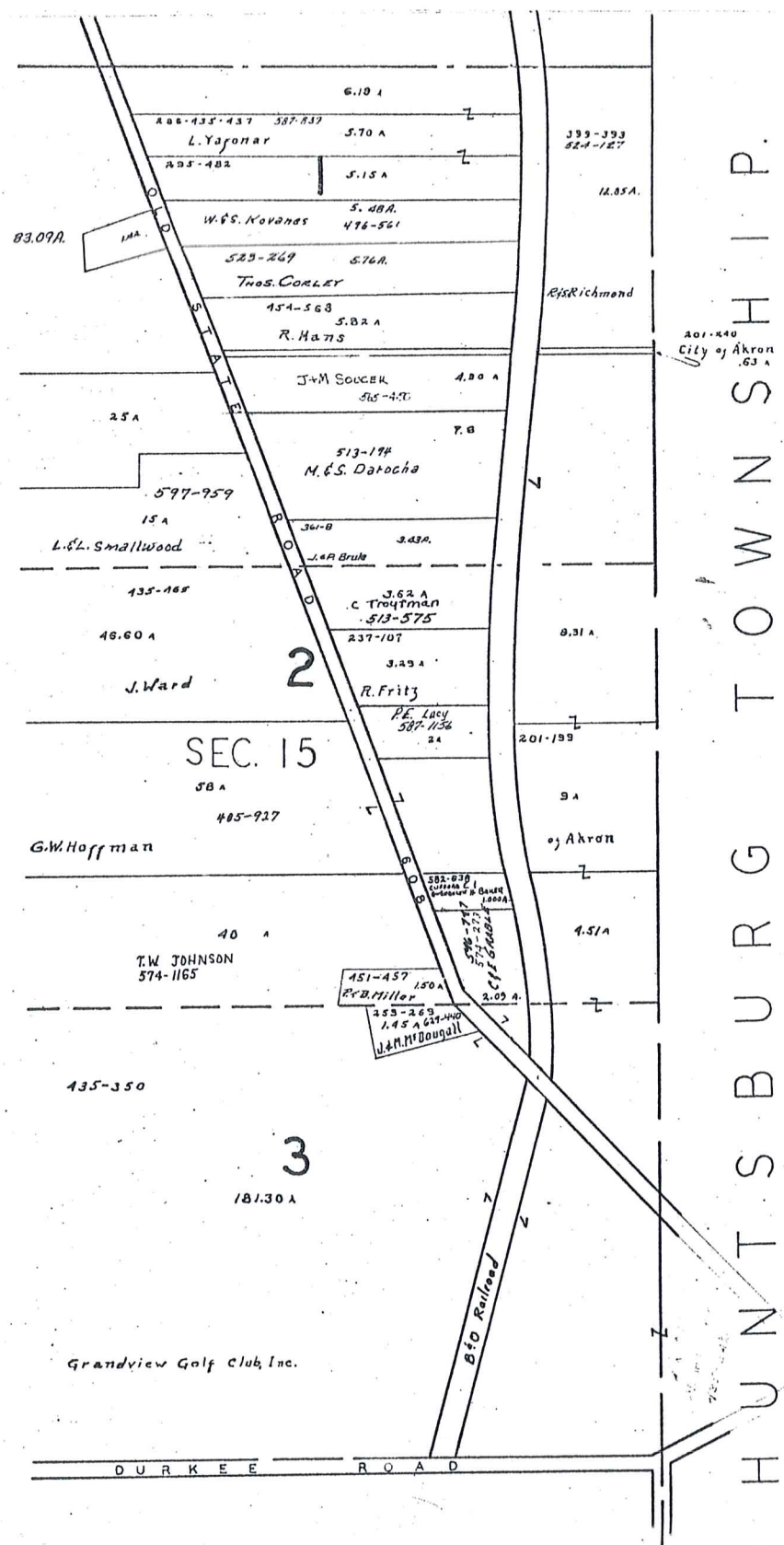
CLARIDON TWP



SCALE 1" = 300'
 JAN 1, 1978

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| M | N | O | P |

CLARIDON TWP.



HUNTSBURG TOWNSHIP.

BURTON TWP.

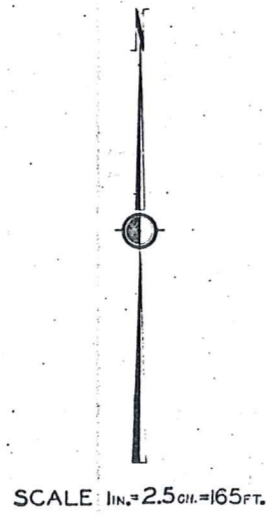


SCALE 1" = 300'
JAN 1, 1978

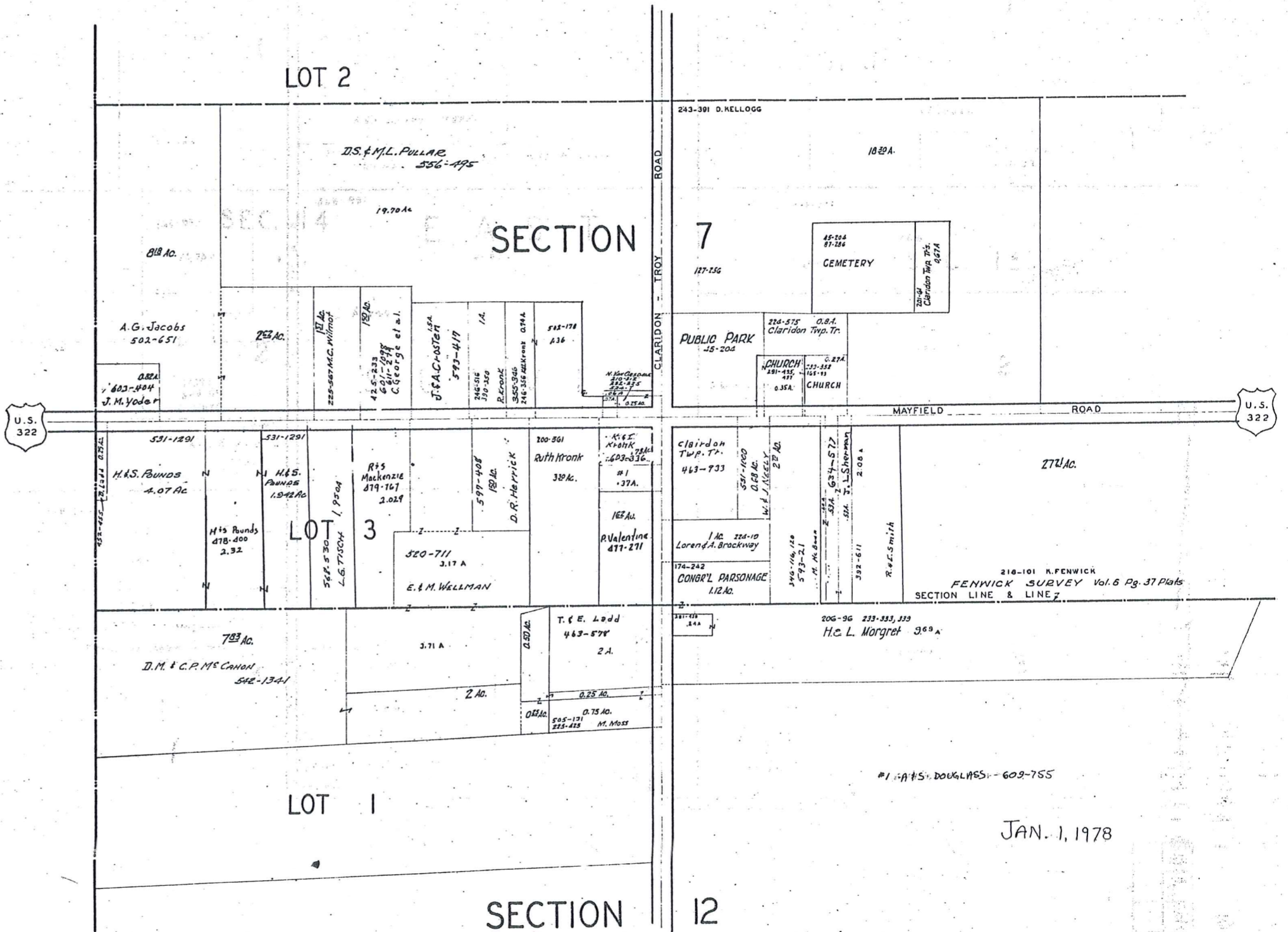
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CLARIDON TWP.
207

CLARIDON T.P. [CENTER]



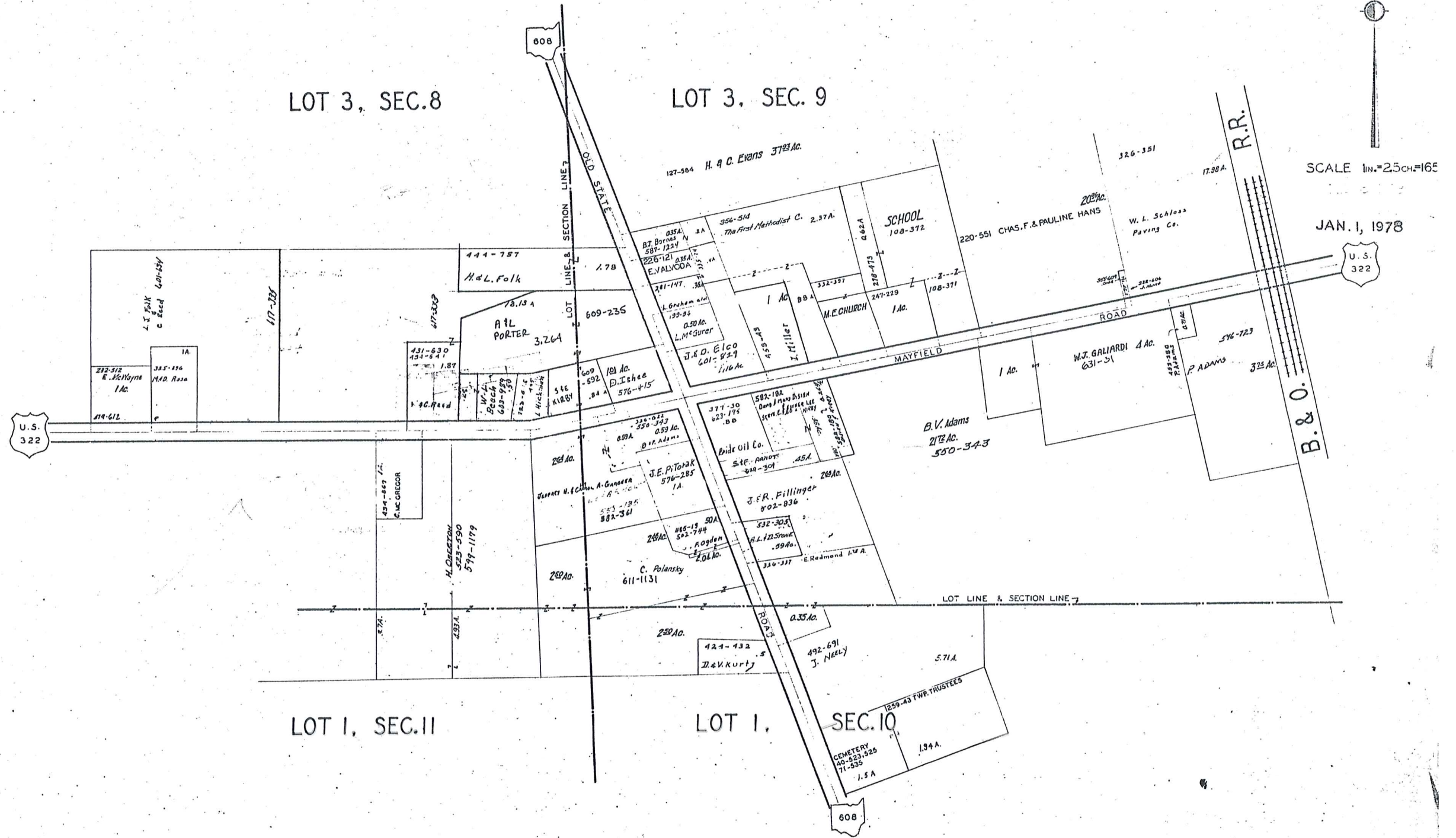
JAN 1, 1974



EAST CLARIDON
AND VICINITY

CLARIDON TP.

EAST CLARIDON
AND VICINITY



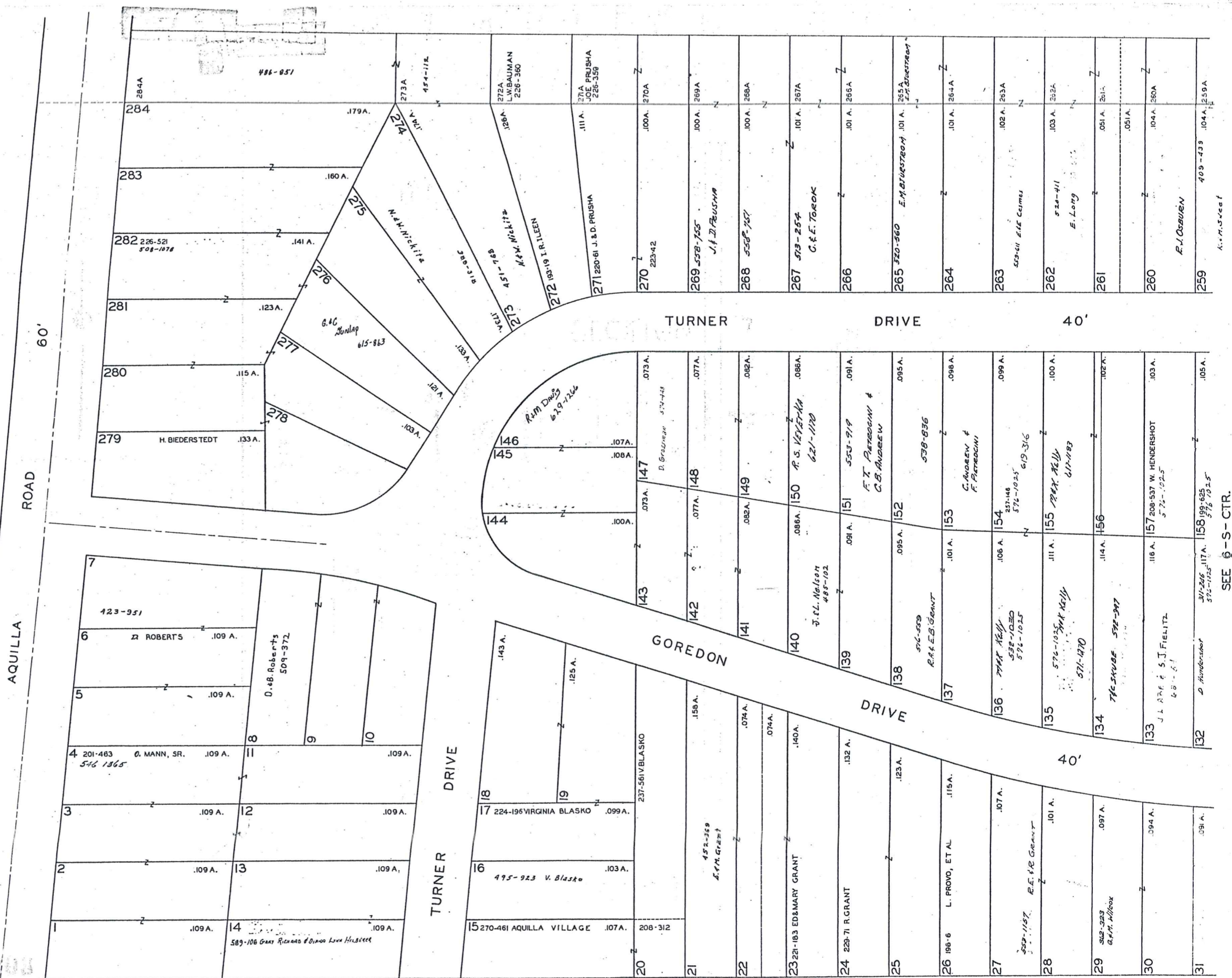
SCALE 1in.=25ch=165'

JAN. 1, 1978

SCALE 1IN=30FT.



210



LAKE AQUILLA SUBDIVISION NO.1 & LAKE AQUILLA SUBDIVISION NO.1 ADDITION
 VOL.1 PGS 350, 351 REC. OF PLATS VOL.4 PGS 23 & 24 REC. OF PLATS

NOW

AQUILLA VILLAGE VOL.4 PAGES 26-27 REC. OF PLATS

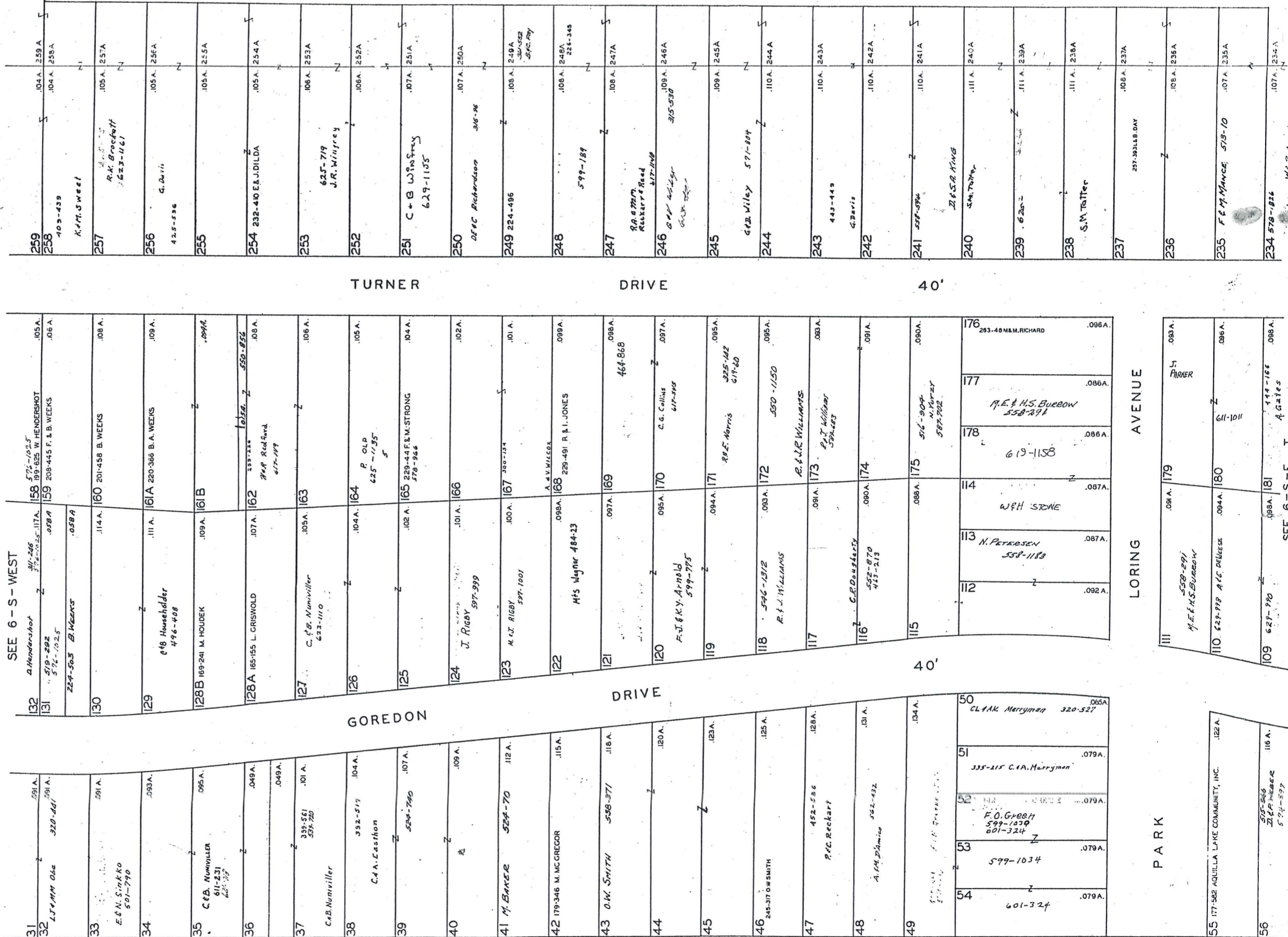
JAN. 1, 1970

6-S WEST

SEE 6-S-CTR.

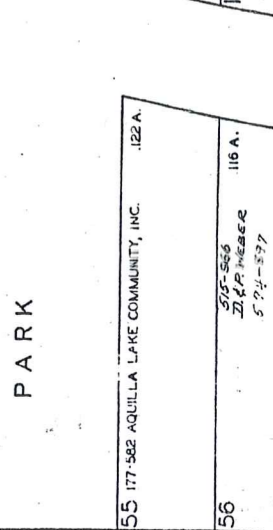
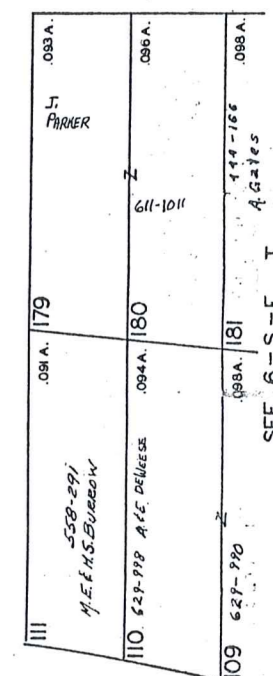
SCALE 1" = 30 FT.

SEE 6-S-WEST



212 LAKE AQUILLA SUBDIVISION NO 1 & LAKE AQUILLA SUBDIVISION NO 1 ADDITION VOL. 4 PGS 50 & 51 REC OF PLATS
 NOW AQUILLA VILLAGE, VOL. 4 PAGES 26-27 REC. OF PLATS
 JAN. 1, 1970

6-S CTR.



SEE 6-S-F T

SCALE 1"=30 FT.

SEE 6-S-CTR.

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| 57 | 519-580 | J. J. JUNE | .110A. |
| 58 | 505-19 | E.F.F. CERMET | .106A. |
| 59 | 551-727 | E.F.F. CERMET | .104A. |
| 60 | 179-381 | J.B. & L. CHAPAR | .103A. |
| 61 | 524-79 | E.F.F. CERMET | .103A. |
| 62 | 524-642 | | .103A. |
| 63 | | G.F. OBRIS | .103A. |
| 64 | | 484-742 | .103A. |
| 65 | 165-462 | J.J. ZEMA ET AL | .103A. |
| 66 | 245-88 | V. DENNING ET AL | .103A. |
| 67 | 246-87 | 424-186 | .103A. |
| 68 | 531-880 | W.H. REE | .103A. |
| 69 | 516-502 | C.M. AZWILE | .103A. |
| 70 | 516-502 | A.B. GALLASHIEP | .102A. |
| 71 | | | .102A. |
| 72 | | | .102A. |
| 73 | 427-692 | A. CAIN | .102A. |
| 74 | | A. CAIN | .102A. |
| 75 | 495-925 | V. BIASIO | .102A. |
| 76 | 192-600 | H.G. & H.M. HEDGER | .102A. |
| 77 | 631-104 | | .102A. |
| 78 | | | .102A. |
| 79 | | | .102A. |
| 80 | | D.A. LOFTUS | .092A. |
| 81 | | | .092A. |
| 82 | | | .103A. |

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| 108 | 303-787 | | .101A. |
| 107 | | | .103A. |
| 106 | 239-53 | F. SMOVERA | .104A. |
| 105 | 522-699 | | .104A. |
| 104 | | Gordon, Dennis | .104A. |
| 103 | | | .104A. |
| 102 | | | .104A. |
| 101 | | | .104A. |
| 100 | 410-99 | | .104A. |
| 99 | 550-480 | F.M. MARICE | .104A. |
| 98 | 224-284 | S. VARCO | .104A. |
| 97 | | | .092A. |
| 96 | | | .092A. |
| 95 | | | .104A. |
| 94 | 516-554 | S.E.T. VARGO | .104A. |
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| 85 | | | .092A. |
| 84 | 233-249 | L. ZINNER | .092A. |
| 83 | | | .115A. |
| 82 | | | .105A. |
| 81 | | | .092A. |
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GOREDON DRIVE 40'

TURNER DRIVE 40'

| | | | |
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| 233 | | | .107A. |
| 232 | 452-76 | H.G. Cahill | .107A. |
| 231 | | | .108A. |
| 230 | 418-180 | E.A. Soika | .108A. |
| 229 | 453-757 | C.R. Baker | .108A. |
| 228 | 502-170 | M. GRESA | .105A. |
| 227 | | | .105A. |
| 226 | 506-1 | M.L. GREGA | .105A. |
| 225 | 189-280 | F. VANDELLEN | .105A. |
| 224 | 239-67 | | .104A. |
| 223 | | | .104A. |
| 222 | | | .104A. |
| 221 | 425-1037 | R. Sharp | .104A. |
| 220 | | | .103A. |
| 219 | 418-601 | J.C. Orloff | .103A. |
| 218 | | | .051A. |
| 217 | | | .103A. |
| 216 | | | .102A. |
| 215 | 504-1189 | C.H. & C.L. HENDERSON, JR. | .102A. |
| 214 | 185-354 | F.P. TRAVERSE | .102A. |
| 213 | 285-1081 | TARRANTINO | .101A. |
| 212 | 251-241 | S.&J. CENTA | .101A. |
| 211 | 245-588 | S.J. CENTA | .101A. |
| 210 | | | .099A. |
| 209 | | | .092A. |
| 208 | 531-746 | E.W. BEAN | .103A. |
| 207 | 255-138 | O. ANDERSON ET AL | .105A. |
| 206 | 316-182 | M.C. KOVACH | .092A. |
| 205 | 188-223 | AQUILLA LAKE COM. | .092A. |
| 204 | | | .104A. |
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| 18 | | | .100A. |
| 17 | | | .100A. |
| 16 | | | .100A. |
| 15 | | | .100A. |
| 14 | | | .100A. |
| 13 | | | .100A. |
| 12 | | | .100A. |
| 11 | | | .100A. |
| 10 | | | .100A. |
| 9 | | | .100A. |
| 8 | | | .100A. |
| 7 | | | .100A. |
| 6 | | | .100A. |
| 5 | | | .100A. |
| 4 | | | .100A. |
| 3 | | | .100A. |
| 2 | | | .100A. |
| 1 | | | .100A. |

AQUILLA BOULEVARD

AQUILLA VILLAGE VOL. 4, PAGES 26-27 REC. OF PLATS
 FORMERLY
 LAKE AQUILLA ESTATES COMPANY'S SUBDIVISION NO. 1

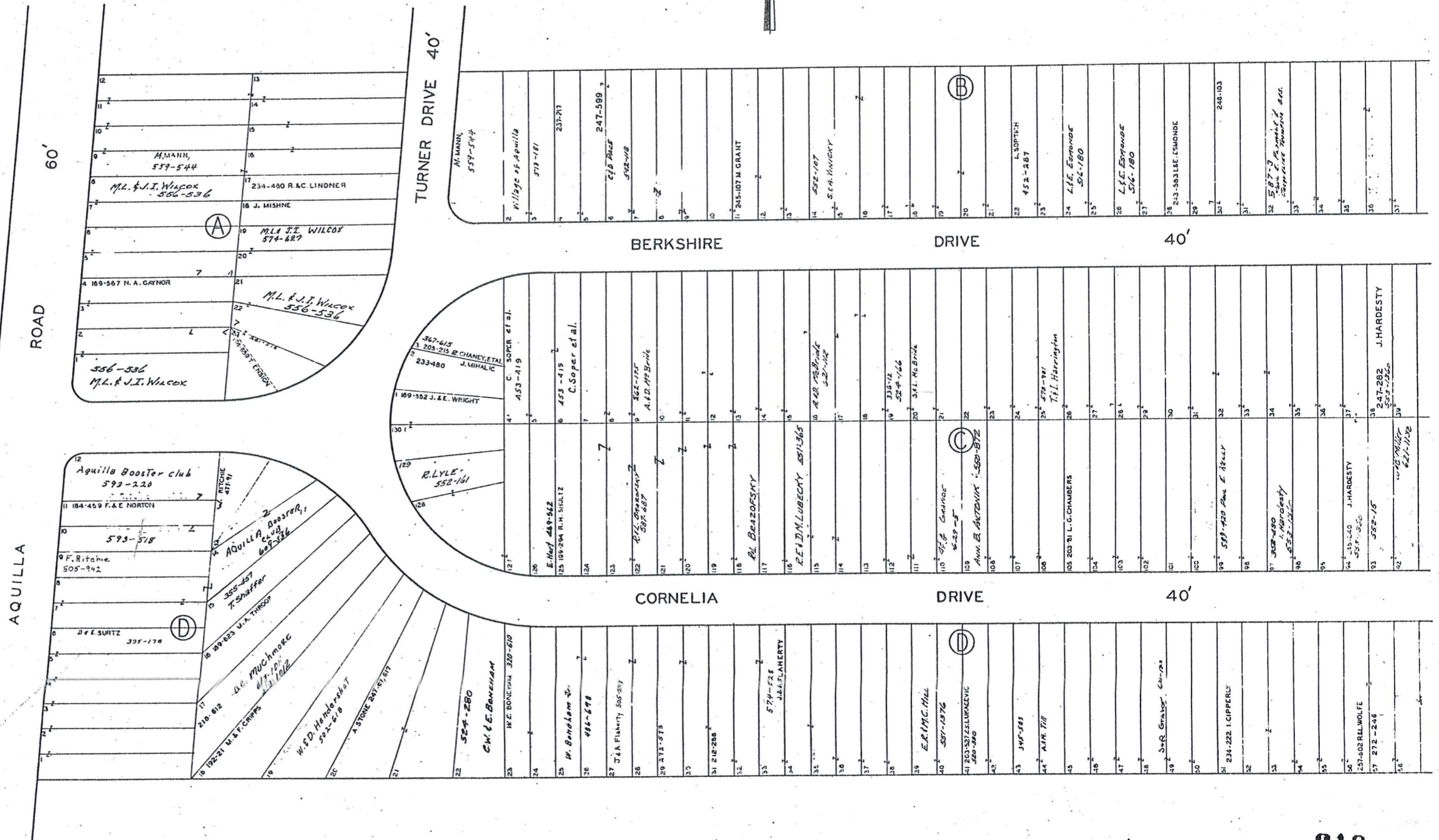
AND RESUBDIVISION OF BLOCKS I & J AND SUBLOTS
 NOS. 125 TO 141 INCLUSIVE IN BLOCK D

VOL. 2 PAGES 6, 7, 8, 9, 10, 11, 12, 19 & 33 REC. OF PLATS

SCALE 1 INCH = 40 FEET

JAN. 1, 1978

PART OF ORIGINAL LOT NOS. 9 & 10 OF THE HOLMES TRACT CLARIDON TOWNSHIP



SEE 6-T-2

**AQUILLA VILLAGE VOL. 4, PAGES 26-27 REC. OF PLATS
FORMERLY
LAKE AQUILLA ESTATES COMPANY'S SUBDIVISION NO. 1**

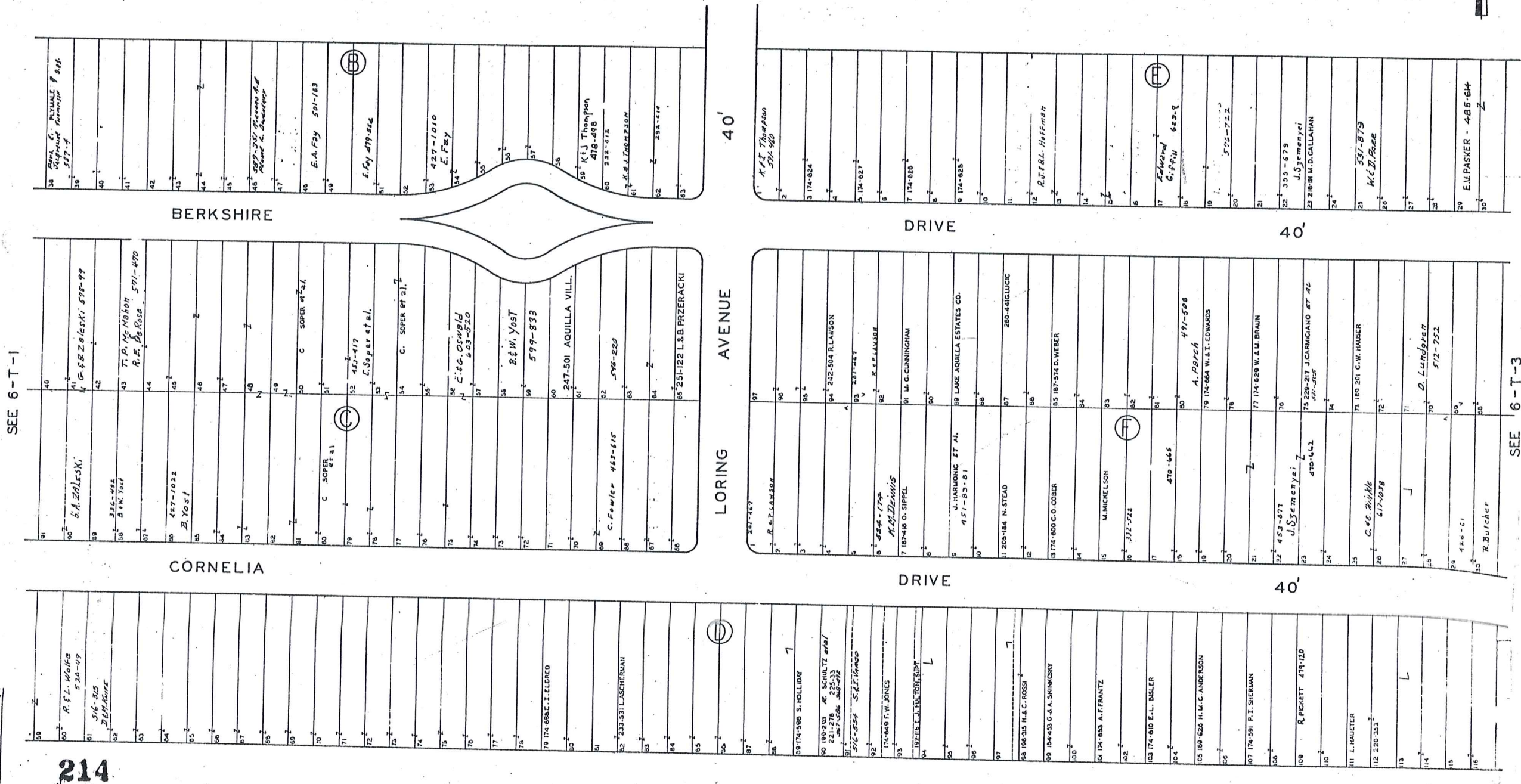
AND RESUBDIVISION OF BLOCKS I & J AND SUBLOTS
NOS. 125 TO 141 INCLUSIVE IN BLOCK D

PART OF ORIGINAL LOT NOS. 9 & 10 OF THE HOLMES TRACT CLARIDON TOWNSHIP

VOL. 2 PAGES 6, 7, 8, 9, 10, 11, 12, 19 & 33 REC. OF PLATS

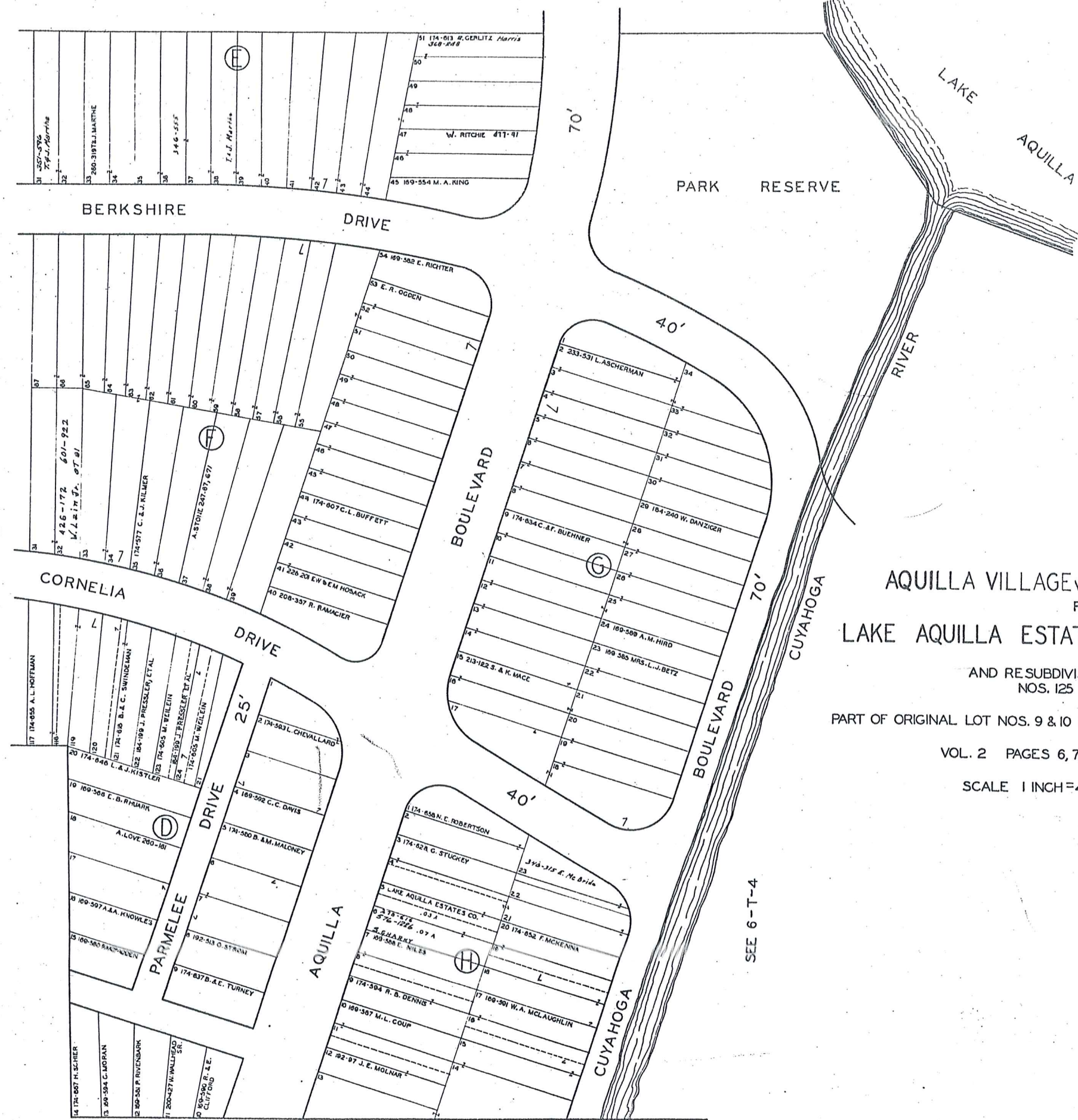
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JAN. 1, 1978



SEE 6-T-1

SEE 6-T-3



AQUILLA VILLAGE VOL. 4 PAGES 26-27 REC. OF PLATS
 FORMERLY
 LAKE AQUILLA ESTATES COMPANY'S SUBDIVISION NO. 1
 AND RESUBDIVISION OF BLOCKS I & J AND SUBLOTS
 NOS. 125 TO 141 INCLUSIVE IN BLOCK D
 PART OF ORIGINAL LOT NOS. 9 & 10 OF THE HOLMES TRACT CLARIDON TOWNSHIP
 VOL. 2 PAGES 6, 7, 8, 9, 10, 11, 12, 19 & 33 REC. OF PLATS
 SCALE 1 INCH=40 FEET JAN. 1, 1978

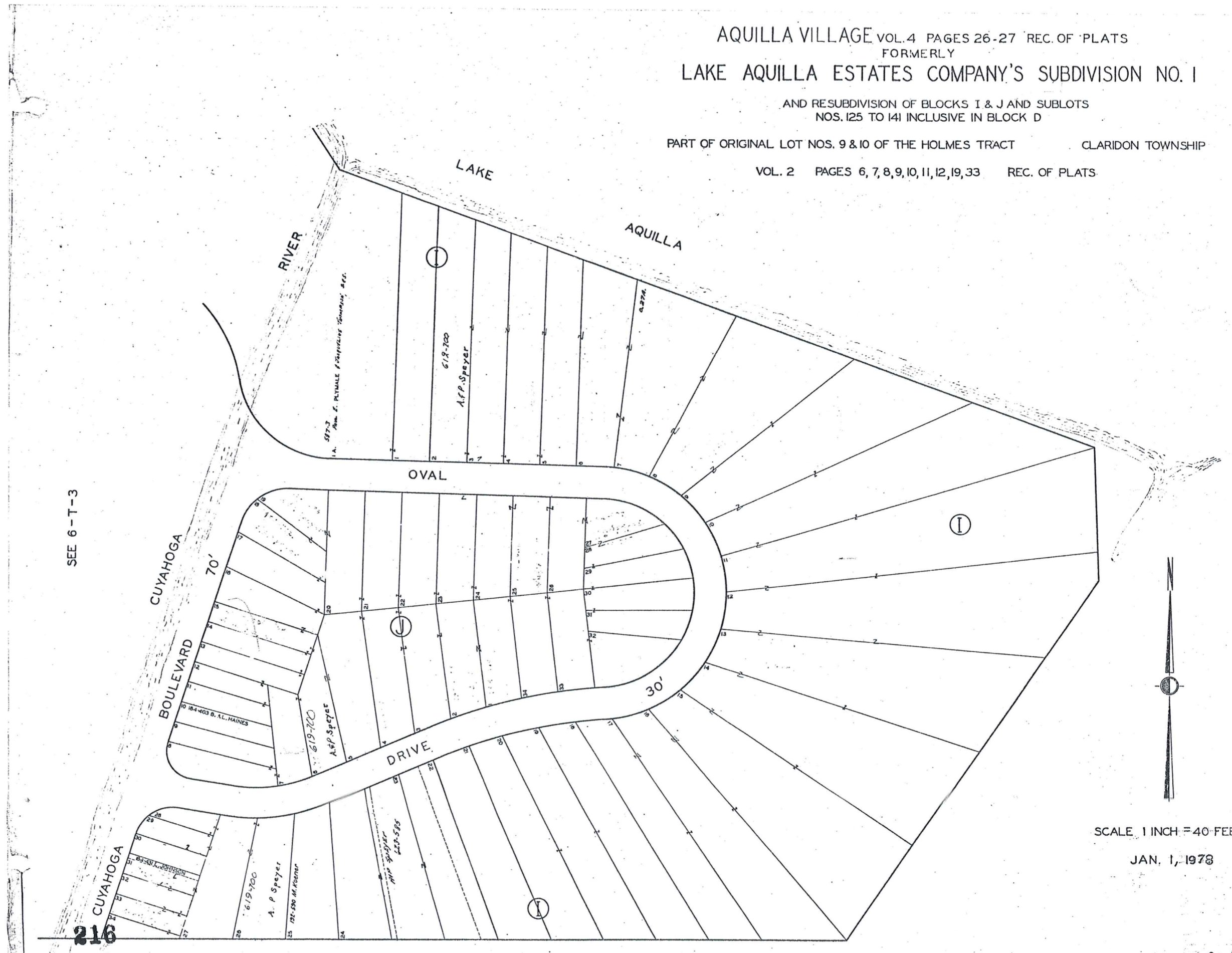


AQUILLA VILLAGE VOL. 4 PAGES 26-27 REC. OF PLATS
FORMERLY
LAKE AQUILLA ESTATES COMPANY'S SUBDIVISION NO. 1

AND RESUBDIVISION OF BLOCKS I & J AND SUBLOTS
NOS. 125 TO 141 INCLUSIVE IN BLOCK D

PART OF ORIGINAL LOT NOS. 9 & 10 OF THE HOLMES TRACT CLARIDON TOWNSHIP

VOL. 2 PAGES 6, 7, 8, 9, 10, 11, 12, 19, 33 REC. OF PLATS



SEE 6-T-3

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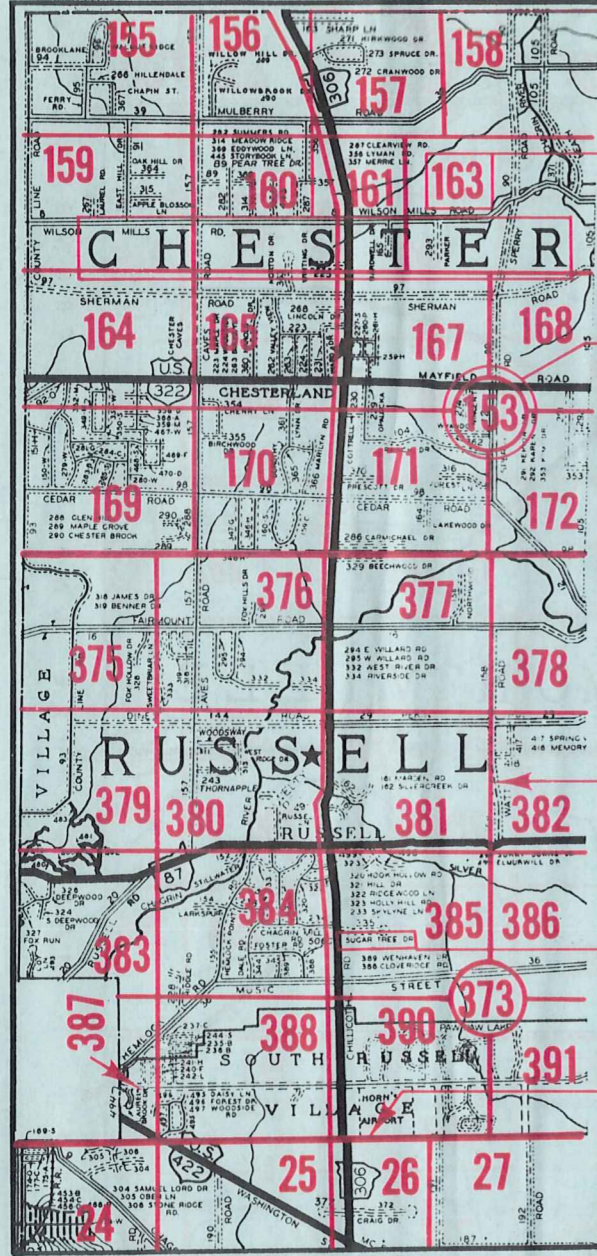
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JAN. 1, 1978

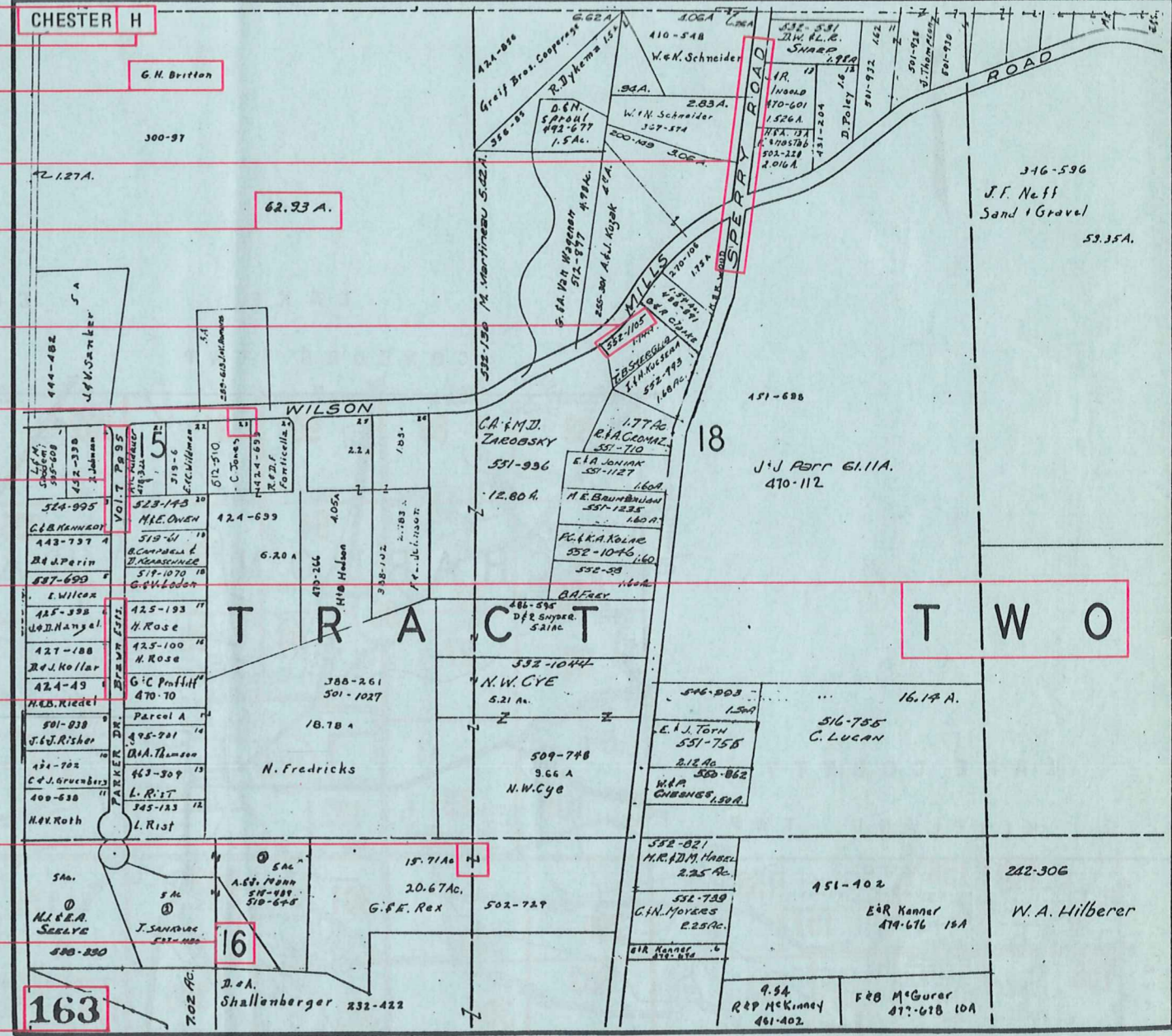
6-T-4

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.